# A G E N D A JAMES CITY SERVICE AUTHORITY BOARD OF DIRECTORS REGULAR MEETING

County Government Center Board Room 101 Mounts Bay Road, Williamsburg, VA 23185 July 23, 2019 4:00 PM

- A. CALL TO ORDER
- B. ROLL CALL
- C. PRESENTATIONS
  - 1. Resolution of Appreciation James Hopkins
- D. PUBLIC COMMENT
- E. CONSENT CALENDAR
  - 1. Minutes Adoption
  - 2. Formal Acceptance of Water and Sewer Systems Fiscal Year 2019
  - 3. Appointment of Assistant Treasurer to the Board of Directors of the James City Service Authority
- F. PUBLIC HEARING(S)
  - 1. Easement Conveyance: Kings Way/Queens Path
- G. BOARD CONSIDERATION(S)
  - 1. July 2019 Report
- H. BOARD REQUESTS AND DIRECTIVES
- I. GENERAL MANAGER'S UPDATE
- J. ADJOURNMENT
  - 1. Adjourn until 5 p.m. on August 13, 2019 for the Regular Meeting

# **AGENDA ITEM NO. C.1.**

# **ITEM SUMMARY**

DATE: 7/23/2019

TO: The Board of Directors

FROM: M. Douglas Powell, General Manager

SUBJECT: Resolution of Appreciation - James Hopkins

# **ATTACHMENTS:**

Description Type

Resolution Resolution

# **REVIEWERS:**

Department	Reviewer	Action	Date
James City Service Authority	Powell, Doug	Approved	7/9/2019 - 1:55 PM
Publication Management	Daniel, Martha	Approved	7/9/2019 - 2:00 PM
Legal Review	Kinsman, Adam	Approved	7/9/2019 - 5:15 PM
Board Secretary	Fellows, Teresa	Approved	7/16/2019 - 1:29 PM
Board Secretary	Stevens, Scott	Approved	7/16/2019 - 3:34 PM
Board Secretary	Fellows, Teresa	Approved	7/16/2019 - 3:36 PM

#### RESOLUTION OF APPRECIATION

#### JAMES HOPKINS

- WHEREAS, Mr. James Hopkins has been employed by the James City Service Authority (JCSA) since February 1998 and since October 2008 as the Supervisory Control and Data Acquisition (SCADA) Utility Systems Analyst; and
- WHEREAS, Mr. Hopkins is retiring effective August 1, 2019; and
- WHEREAS, the JCSA has made significant progress in its use of technology and Mr. Hopkins has played a central role in this progress; and
- WHEREAS, Mr. Hopkins oversaw the implementation of JCSA's first SCADA system, improving the organization's ability to communicate with and manage its facilities; and
- WHEREAS, Mr. Hopkins oversaw the implementation of Hansen, JCSA's work order management system; and
- WHEREAS, Mr. Hopkins has essentially been on call 24 hours per day during his 21 years of service to the JCSA; and
- WHEREAS, Mr. Hopkins embodies the JCSA's values of safety, customer service, and teamwork.
- NOW, THEREFORE, BE IT RESOLVED that the Board of Directors does hereby recognize Mr. James Hopkins and presents this resolution as a token of appreciation for his dedicated service to the James City Service Authority.
- BE IT FURTHER RESOLVED that the Board of Directors offers its best wishes to Mr. Hopkins in his retirement.

	P. Sue Sadler			
	Chairman, B	oard of I	Directors	
ATTECT.	VOTES			
ATTEST:		<u>AYE</u>	<u>NAY</u>	<b>ABSTAIN</b>
	HIPPLE			
	LARSON MCGLENNON			
Teresa J. Fellows				
Deputy Secretary to the Board	ICENHOUR SADLER			

Adopted by the Board of Directors of the James City Service Authority, James City County, Virginia, on this 23rd day of July, 2019.

# **AGENDA ITEM NO. E.1.**

#### **ITEM SUMMARY**

DATE: 7/23/2019

TO: The Board of Directors

FROM: Teresa J. Fellows, Deputy Secretary

SUBJECT: Minutes Adoption

# **ATTACHMENTS:**

Description Type

062519 BOD Regular Meeting Minutes

**REVIEWERS:** 

Department Reviewer Action Date

Board Secretary Fellows, Teresa Approved 7/16/2019 - 1:39 PM

# M I N U T E S JAMES CITY SERVICE AUTHORITY BOARD OF DIRECTORS REGULAR MEETING

County Government Center Board Room 101 Mounts Bay Road, Williamsburg, VA 23185 June 25, 2019 4:00 PM

#### A. CALL TO ORDER

#### B. ROLL CALL

Michael J. Hipple, Powhatan District Ruth M. Larson, Vice Chairman, Berkeley District John J. McGlennon, Roberts District James O. Icenhour, Jr., Jamestown District P. Sue Sadler, Chairman, Stonehouse District

Scott A. Stevens, Secretary to the Board Adam R. Kinsman, County Attorney M. Douglas Powell, General Manager

#### C. PRESENTATIONS

None.

#### D. PUBLIC COMMENT

None.

#### E. CONSENT CALENDAR

A motion to Approve was made by Ruth Larson, the motion result was Passed. AYES: 5 NAYS: 0 ABSTAIN: 0 ABSENT: 0 Ayes: Hipple, Icenhour Jr, Larson, McGlennon, Sadler

- 1. Minutes Adoption
- 2. Appropriation Hurricane Michael \$75,361

# F. PUBLIC HEARING(S)

None.

Ms. Sadler noted a change in the order of the meeting with the Board Requests and Directives and the General Manager's Update as the next agenda items followed by a Closed Session to address Board Considerations regarding the General Manager's performance evaluation.

# G. BOARD CONSIDERATION(S)

A motion to Enter a Closed Session was made by Michael Hipple, the motion result was Passed.

AYES: 5 NAYS: 0 ABSTAIN: 0 ABSENT: 0

Ayes: Hipple, Icenhour Jr, Larson, McGlennon, Sadler

At approximately 4:02 p.m., the Board entered Closed Session.

At approximately 4:20 p.m., the Board re-entered Open Session.

#### 1. Certification of a Closed Session

A motion to Certify the Closed Session was made by John McGlennon, the motion result was Passed.

AYES: 5 NAYS: 0 ABSTAIN: 0 ABSENT: 0 Ayes: Hipple, Icenhour Jr, Larson, McGlennon, Sadler

2. Consideration of a personnel matter, the performance evaluation of the JCSA General Manager, pursuant to Section 2.2-3711(A)(1) of the Code of Virginia

A motion to Authorize a Salary Increase of 3% for the General Manager, Doug Powell, effective October 1, 2019, was made by Ruth Larson, the motion result was Passed.

AYES: 5 NAYS: 0 ABSTAIN: 0 ABSENT: 0

Ayes: Hipple, Larson, McGlennon, Icenhour, Jr., Sadler

# H. BOARD REQUESTS AND DIRECTIVES

None.

# I. GENERAL MANAGER'S UPDATE

1. June 2019 Update

Mr. Powell thanked Financial and Management Services for its efforts on the groundwork and paperwork for the Hurricane Michael appropriation.

# J. ADJOURNMENT

1. Adjourn until 4 p.m. on July 23, 2019, for the Regular Meeting

A motion to Adjourn was made by Michael Hipple, the motion result was Passed.

AYES: 5 NAYS: 0 ABSTAIN: 0 ABSENT: 0

Ayes: Hipple, Icenhour Jr, Larson, McGlennon, Sadler

At approximately 4:23 p.m., Ms. Sadler adjourned the Board of Directors.

#### **AGENDA ITEM NO. E.2.**

#### **ITEM SUMMARY**

DATE: 7/23/2019

TO: The Board of Directors

FROM: M. Douglas Powell, General Manager, James City Service Authority

SUBJECT: Formal Acceptance of Water and Sewer Systems - Fiscal Year 2019

Attached is a resolution formally accepting water and sewer systems constructed and contributed to the James City Service Authority (JCSA) by developers during Fiscal Year 2019.

# **ATTACHMENTS:**

Description Type

MemoResolutionResolution

# **REVIEWERS:**

Department	Reviewer	Action	Date
James City Service Authority	Luton, Stephanie	Approved	7/2/2019 - 10:42 AM
Publication Management	Burcham, Nan	Approved	7/2/2019 - 10:49 AM
Legal Review	Kinsman, Adam	Approved	7/2/2019 - 1:55 PM
Board Secretary	Fellows, Teresa	Approved	7/16/2019 - 1:29 PM
Board Secretary	Stevens, Scott	Approved	7/16/2019 - 3:33 PM
Board Secretary	Fellows, Teresa	Approved	7/16/2019 - 3:35 PM

#### MEMORANDUM

DATE: July 23, 2019

TO: The Board of Directors

FROM: M. Douglas Powell, General Manager, James City Service Authority

SUBJECT: Formal Acceptance of Water and Sewer Systems - Fiscal Year 2019

Attached is a resolution formally accepting water and sewer systems constructed and contributed to the James City Service Authority (JCSA) by developers during Fiscal Year 2019. The resolution lists the value of the infrastructure at the time of completion. The total value of \$5,137,825 will be included in the net capital asset calculations for JCSAs Fiscal Year 2019 Comprehensive Annual Financial Report pending the Board of Directors' acceptance of the systems. JCSA had net capital assets totaling \$153,554,105 in the Fiscal Year 2018 Annual Report.

Staff recommends adoption of the attached resolution accepting the dedication of the infrastructure.

MDP/nb FAWtrSwrSystms-mem

Attachment

# RESOLUTION

#### FORMAL ACCEPTANCE OF WATER AND SEWER SYSTEMS - FISCAL YEAR 2019

- WHEREAS, certain water and sewer infrastructure has been constructed by developers and dedicated to the James City Service Authority (JCSA); and
- WHEREAS, this water and sewer infrastructure has been constructed in accordance with technical requirements of JCSA.
- NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the James City Service Authority, James City County, Virginia, hereby formally accepts the dedication of the water and sewer systems listed below, as of June 30, 2019:

# **Water Dedications**

<u>Development</u>	<u>Value</u>
Chambrel Expansion Memory Care	\$ 2,400
Colonial Heritage Phase 5, Section 1	708,600
Liberty Crossing	654,970
Lightfoot Marketplace	2,950
Neck-O-Land Road 234	4,000
Patriot's Colony Apartments	63,225
Patriot's Colony Maintenance & Dining	24,700
Promenade	7,350
Settlement at Powhatan Creek Phase 3	315,705
White Hall - Section 4	475,875

# Sewer Dedications

Total:

<u>Development</u>			<u>Value</u>
Chambrel Expansion Memory C	Care	\$	62,075
Colonial Heritage Phase 5, Sect	ion 1		935,365
Endeavor Drive 1701			3,580
Greenmount Industrial Park			29,500
Greensprings Mobile Home Par	k Force Main		62,000
Liberty Crossing			842,335
Neck-O-Land Road 234			28,555
Patriot's Colony Apartments			103,930
Promenade			3,000
Settlement at Powhatan Creek P	hase 3		355,995
White Hall - Section 4			451,715
	Total	<b>C</b>	070 050

Total: \$2,878,050

\$2,259,775

Water and Sewer Total: \$5,137,825

	P. Sue Sadle Chairman, I		Directors	
ATTEST:	VOTES			
	HIPPLE LARSON	<u>AYE</u> 	<u>NAY</u>	<u>ABSTAIN</u>
Teresa J. Fellows Deputy Secretary to the Board	MCGLENNON ICENHOUR SADLER			
Adopted by the Board of County, Virginia, this 23rd day of July, 2	Directors of the James City 2019.	y Service	Authori	ty, James City

FAWtrSwrSystms-res

# **AGENDA ITEM NO. E.3.**

# **ITEM SUMMARY**

DATE: 7/23/2019

TO: The Board of Directors

FROM: M. Douglas Powell, General Manager

SUBJECT: Appointment of Assistant Treasurer to the Board of Directors of the James City Service

Authority

# ATTACHMENTS:

Description Type

Memo Cover Memo
Resolution Resolution
Resolution

# **REVIEWERS:**

Department	Reviewer	Action	Date
James City Service Authority	Powell, Doug	Approved	7/3/2019 - 10:25 AM
Publication Management	Burcham, Nan	Approved	7/3/2019 - 10:29 AM
Legal Review	Kinsman, Adam	Approved	7/3/2019 - 4:54 PM
Board Secretary	Fellows, Teresa	Approved	7/16/2019 - 1:28 PM
Board Secretary	Stevens, Scott	Approved	7/16/2019 - 3:32 PM
Board Secretary	Fellows, Teresa	Approved	7/16/2019 - 3:35 PM

#### MEMORANDUM

DATE: July 23, 2019

TO: The Board of Directors

FROM: M. Douglas Powell, General Manager, James City Service Authority

SUBJECT: Appointment of Assistant Treasurer to the Board of Directors of the James City Service

Authority

The James City Service Authority (JCSA) Assistant Treasurer Ms. Sharon Day was recently promoted to Director of Financial and Management Services of James City County. Ms. Cheryl Cochet has been hired as the Assistant Director of Financial and Management Services, the position that serves as the Assistant Treasurer to the Board of Directors of the JCSA. The Assistant Treasurer assists the Treasurer with the day-to-day financial affairs of the Authority.

The attached resolutions appoint Ms. Cheryl Cochet as the Assistant Treasurer of the JCSA and amend the bank resolution to include her as an authorized signer.

MDP/nb ApptAsstTreasr-mem

Attachments

#### RESOLUTION

#### BANK RESOLUTION AMENDMENT

BE IT RESOLVED that Towne Bank, Williamsburg, Virginia, be and it is hereby designated as depository for the James City Service Authority funds and that funds so deposited may be withdrawn upon a check, draft, note, or order of the Board of Directors.

BE IT FURTHER RESOLVED that all checks, drafts, notes, or orders drawn against said accounts be signed by two of the following:

Mr. M. Douglas Powell General Manager

OR

Ms. Stephanie Luton Treasurer

OR

Ms. Cheryl Cochet Assistant Treasurer

whose signatures shall be duly certified to these financial institutions and that no checks, drafts, notes, or orders drawn against these financial institutions shall be valid unless so signed.

BE IT FURTHER RESOLVED that said Bank is hereby authorized and directed to honor and pay any checks, drafts, notes or orders so drawn, whether such checks, drafts, notes or orders be payable to the order of any such persons signing and/or countersigning said checks, drafts, notes or orders, or any of such persons in their individual capacities or not, and whether such checks, drafts, notes or orders are deposited to the individual credit of the person so signing and/or countersigning said checks, drafts, notes or orders, or the individual credit of any of the other officers or not. For cash investment purposes, the Bank is also authorized and directed to honor requests for the transfer of money from savings to checking, checking to savings, and transfers from checking or savings to purchase Certificates of Deposit, repurchase agreements or to make other lawful investments when requested by Ms. Stephanie Luton, Treasurer, or Ms. Cheryl Cochet, Assistant Treasurer. This resolution shall continue in force and said Bank may consider the facts concerning the holders of said offices, respectively, and their signatures to be and continue as set forth in the Certificate of the Secretary, accompanying a copy of this resolution when delivered to said Bank or in any similar subsequent certificate, until written notice to the contrary is duly served on said Bank.

	P. Sue Sadler Chairman, Bo		irectors	
ATTEST:			VOTES	
		<u>AYE</u>	<u>NAY</u>	<u>ABSTAIN</u>
	HIPPLE			
	LARSON MCGLENNON			
Teresa J. Fellows				
Deputy Secretary to the Board	ICENHOUR SADLER			
Adopted by the Board of Directors County, Virginia, this 23rd day of July, 2019.	s of the James City	Service	Authorit	y, James City

BankResAmndt-res

# RESOLUTION

# APPOINTMENT OF ASSISTANT TREASURER TO THE BOARD OF DIRECTORS

# OF THE JAMES CITY SERVICE AUTHORITY

- WHEREAS, James City Service Authority (JCSA) Assistant Treasurer, Ms. Sharon Day, was recently promoted to Director of Financial and Management Services of James City County; and
- WHEREAS, Ms. Cheryl Cochet has been hired as the Assistant Director of Financial and Management Services, the position that serves as the Assistant Treasurer to the Board of Directors of the JCSA; and
- WHEREAS, the Board of Directors of the JCSA, James City County, Virginia, is desirous of appointing Ms. Cheryl Cochet as Assistant Treasurer to the Board of Directors of the JCSA.
- NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the James City Service Authority, James City County, Virginia, hereby appoints Ms. Cheryl Cochet as Assistant Treasurer of the Service Authority of James City County, Virginia, effective July 23, 2019.

	P. Sue Sadle	r			
	Chairman, B	Soard of I	Directors		
ATTECT.	VOTES				
ATTEST:		<u>AYE</u>	<u>NAY</u>	<b>ABSTAIN</b>	
	HIPPLE				
	LARSON				
Teresa J. Fellows	MCGLENNON ICENHOUR				
Deputy Secretary to the Board	SADLER				
	SADELK				

Adopted by the Board of Directors of the James City Service Authority, James City

ApptAsstTreasr-res

County, Virginia, this 23rd day of July, 2019.

# **AGENDA ITEM NO. F.1.**

#### **ITEM SUMMARY**

DATE: 7/23/2019

TO: The Board of Directors

FROM: Doug Powell, General Manager; Max Hlavin, Deputy County Attorney

Conveyance of JCSA easements within the dedicated rights-of-way for Kings Way and

SUBJECT: Queens Path. The easements will be conveyed to the County and the utilities will

continue to be allowed under VDOT permit. This will allow for Kings Way and Queens

Path to be accepted into the state's secondary system.

# **ATTACHMENTS:**

	Description	Type
D	Memo	Cover Memo
D	Resolution	Resolution
D	Draft Deed	Backup Material
D	Subdivision Plat 1	Backup Material
Di .	Subdivision Plat 2	Backup Material

#### **REVIEWERS:**

Department	Reviewer	Action	Date
Attorney	Kinsman, Adam	Approved	7/3/2019 - 4:54 PM
Publication Management	Burcham, Nan	Approved	7/3/2019 - 5:23 PM
Legal Review	Kinsman, Adam	Approved	7/8/2019 - 3:18 PM
Board Secretary	Fellows, Teresa	Approved	7/16/2019 - 1:28 PM
Board Secretary	Stevens, Scott	Approved	7/16/2019 - 3:33 PM
Board Secretary	Fellows, Teresa	Approved	7/16/2019 - 3:35 PM

#### MEMORANDUM

DATE: July 23, 2019

TO: The Board of Directors

FROM: M. Douglas Powell, General Manager, James City Service Authority

Maxwell Hlavin, Deputy County Attorney

SUBJECT: Easement Conveyance: Kings Way and Queens Path

The James City Service Authority (JCSA) owns easements within areas recently dedicated as public right-of-way as part of Kings Way and Queens Path in James City County. The Virginia Department of Transportation (VDOT) requires that all rights-of-way be free of easements prior to being accepted into the State's Secondary System. The County accepted fee simple ownership in the subject rights-of-way upon the recordation of subdivision plats recorded as Instrument Numbers 160021147 and 180018682 in the Clerk's Office of the Williamsburg-James City County Circuit Court. Upon being conveyed to the County, the easements will merge into the underlying fee simple ownership. JCSA will retain ownership of the facilities within the easements and the right to operate the facilities under a permit issued by VDOT.

MDP/MH/nb AuthConvyEsmt-mem

#### Attachments:

- 1. Resolution
- 2. Deed
- 3. Subdivision Plat 180018682
- 4. Subdivision Plat 160021147

#### RESOLUTION

#### <u>AUTHORIZATION TO CONVEY EASEMENTS WITHIN KINGS WAY AND</u>

#### QUEENS PATH TO JAMES CITY COUNTY, VIRGINIA

- WHEREAS, the James City Service Authority owns utility easements within rights-of-way known as Kings Way and Queens Path in James City County (the "Rights-of-Way"); and
- WHEREAS, the Virginia Department of Transportation (VDOT) requires the conveyance of easements within rights-of-way prior to roads being accepted into the state's secondary highway system; and
- WHEREAS, the Board of Supervisors of James City County, Virginia, desires to have the Rights-of-Way accepted into the state's secondary highway system; and
- WHEREAS, in accordance with state regulations and permits issued by VDOT, the James City Service Authority is permitted to own and operate utility facilities within the Rights-of-Way without dedicated easements; and
- WHEREAS, Board of Directors of the James City Service Authority finds that conveyance of the easements within the Rights-of-Way will not negatively affect operation of the utility facilities or utility service to customers.
- NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the James City Service Authority that the General Manager of the James City Service Authority is authorized to execute all documents necessary to convey easements located within the rights-of-way known as Kings Way and Queens Path, further identified on plats of subdivision recorded as Instrument Numbers 160021147 and 180018682, to the County of James City, Virginia, in order for such rights-of-way to be accepted into the state's secondary highway system.

	P. Sue Sadler				
	Chairman, B	oard of L	rectors		
ATTEST:	VOTES				
ATTEST.		<u>AYE</u>	<u>NAY</u>	<b>ABSTAIN</b>	
	HIPPLE LARSON				
	MCGLENNON				
Teresa J. Fellows	ICENHOUR				
Deputy Secretary to the Board	SADLER				

Adopted by the Board of Directors of the James City Service Authority, James City County, Virginia, this 23rd day of July, 2019.

Prepared by/Return to: Maxwell Hlavin, Esq. 101-D Mounts Bay Road Williamsburg, VA 23185 JCC Tax Map No: N/A Consideration: \$10.00

# RECORDATION TAXES ARE EXEMPT PURSUANT TO THE CODE OF VIRGINIA, 1950, AS AMENDED, SECTION 58.1-811(A)(3) AND 58.1-811(C)(4).

# **QUITCLAIM DEED**

THIS DEED, made this \_\_\_\_\_ day of June, 2019, between the <u>JAMES CITY SERVICE</u> <u>AUTHORITY</u>, a political subdivision of the Commonwealth of Virginia (the "JCSA"), Grantor, and the <u>COUNTY OF JAMES CITY, VIRGINIA</u>, a political subdivision of the Commonwealth of Virginia (the "County"), Grantee.

WHEREAS, by operation of law, the County took ownership of the fee simple interest in public rights-of-way known as Kings Way and Queens Path upon the recordation of plats of subdivision recorded as Instrument No. 160021147 and Instrument No. 180018682 in the land records of the Circuit Court for James City County (the "Rights-of-Way"); and

WHEREAS, the JCSA owns utility easements in the Rights-of Way (the "Easements"), shown on Instrument No. 010007174 and Instrument No. 080023975 recorded in the land records of the Circuit Court for James City County; and

WHEREAS, the County wishes to have the Rights-of-Way accepted into the secondary system of state highways and the Virginia Department of Transportation regulations (24 VAC 30-91-110(M)(5)) require all easements within platted rights-of-way to be quitclaimed; and

WHEREAS, the JCSA will maintain ownership and control of its utility facilities located within the Rights-of-Way, which shall be permitted by the Virginia Department of Transportation; and

WHEREAS, at its meeting on May 28, 2019, the Board of Directors of the JCSA voted to \_\_\_\_ to authorize conveyance of the Easements to the County.

#### **WITNESSETH:**

That Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged, does forever abandon and quitclaim unto Grantee all the right, title, interest, claim, or demand which Grantor has, or may have had, in those portions of the Easements located in the Rights-of-Way, further described as:

ALL right title and interest of Grantor in a portion of those certain utility easements as located within the right-of-way areas for Kings Way and Queens Path, as shown on plat entitled "BOUNDARY LINE ADJUSTMENT & PROPERTY LINE EXTINGUISHMENT SHOWING RIGHT-OF-WAY DEDICATION OF KINGS WAY AND QUEENS PATH ON PROPERTIES OWNED BY: UNION BANK AND TRUST COMPANY, M & D MEGA PROPERTIES, LLC, LA FONTAINE OWNERS ASSOCIATION, INC., RIVERSIDE HOSPITAL, INC., UNIVERSITY SQUARE ASSOCIATES AND WILLIAMSBURG CROSSING ASSOCIATES, LLC, BERKELEY DISTRICT, JAMES CITY COUNTY, VIRGINIA" dated 05/01/2017, prepared by AES Consulting Engineers and recorded in the Clerk's Office of the Circuit Court of the City of Williamsburg and County of James City, Virginia as Instrument Number 180018682.

BEING the same easement described as "UTILITY EASEMENT 'A' ACROSS PARCEL 20 AREA=2,776 S.F." shown on a plat titled "PLAT SHOWING EASEMENT TO BE CONVEYED TO JAMES CITY SERVICE AUTHORITY ACROSS PARCELS 2, 30, AND 24 WILLIAMSBURG CROSSING," said plat being part of a Deed of Easement dated April 23, 2001 recorded in the Clerk's Office of the Circuit Court of the City of Williamsburg and County of James City, Virginia on April 23, 2001 as Instrument Number 010007174.

AND BEING the same easements described as "15' JCSA UTILITY EASEMENT" and a portion of "VARIABLE WIDTH JCSA UTILITY EASEMENT" shown on a plat titled "MEDICAL OFFICE BUILDING PROPERTY OF RIVERSIDE HOSPITAL, INC.," said plat being part of a Deed of Easement dated September 17, 2008 recorded in the Clerk's Office of the Circuit Court of the City of Williamsburg and County of James City, Virginia on September 24, 2008 as Instrument Number 080023975.

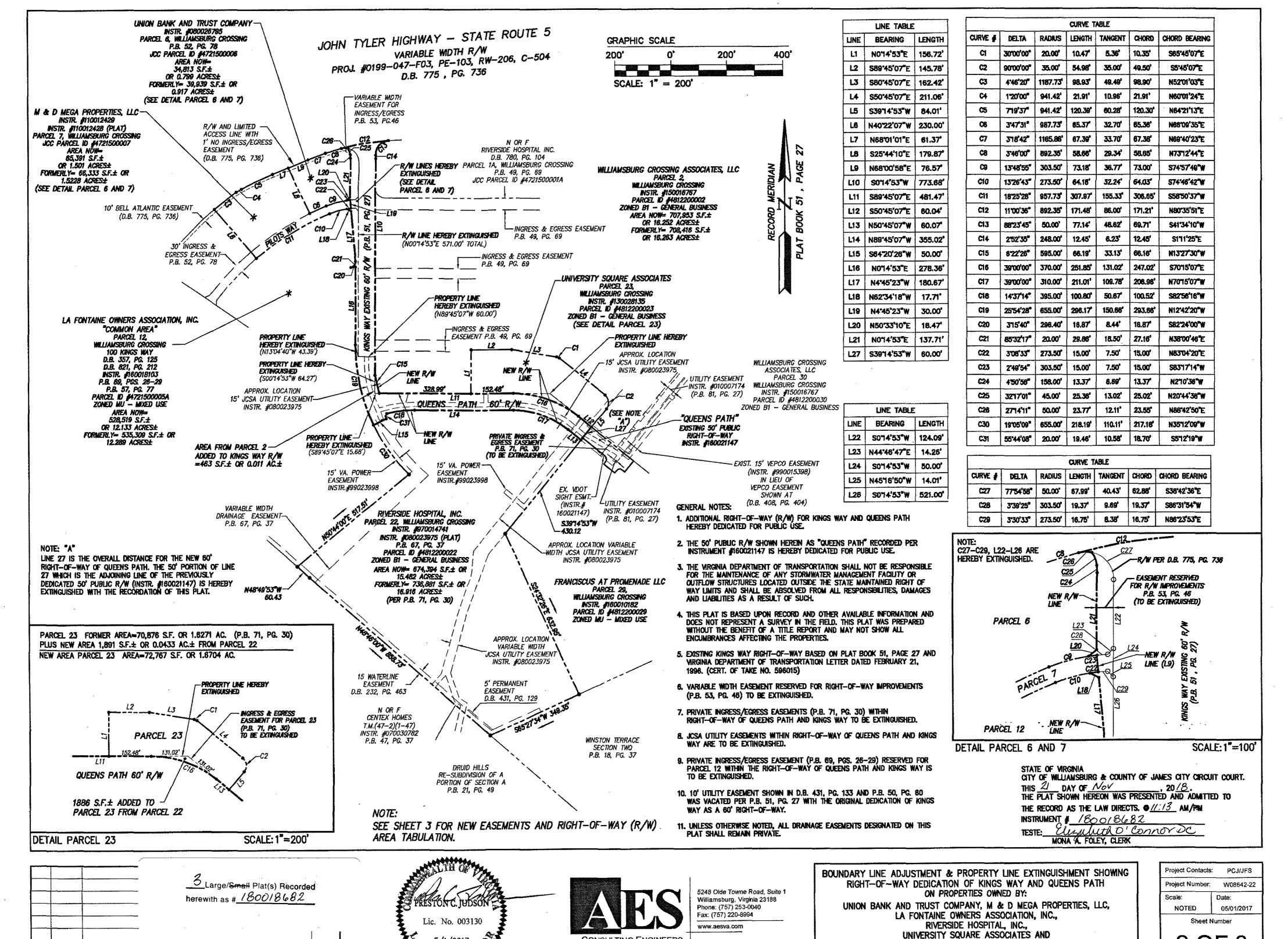
**SUBJECT TO** the JCSA retaining ownership of all utility facilities located within the portions of the Easements described above and hereby conveyed. The Easements hereby conveyed shall become part of the Rights-of-Way and JCSA shall have the right, by permit, to operate, maintain, repair, replace, and improve the utility facilities as required.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the General Manager of the JCSA has signed and sealed this deed, the day and year first above written.

APPROVED AS TO FORM:	JAMES CITY SERVICE AUTHORITY	
Maxwell Hlavin, Esq. Counsel to the JCSA	By: Doug Powell Its: General Manager	
COMMONWEALTH OF VIRGINIA,		
County of James City, to wit:		
<u> </u>	knowledged before me this day of of the James City Service Authority, on behalf of the	
	Notary Public	
My Commission expires:		
Notary Registration Number:		

CERTIFICATION OF SOURCE OF TITLE (PARCEL 2)  THIS IS TO CERTIFY THAT THE LAND SHOWN HEREON WAS CONVEYED BY CSFB 2002—CKS4 TYLER HIGHWAY, LLC, A VIRGINIA GENERAL PARTNERSHIP TO WILLIAMSBURG CROSSING ASSOCIATES, LLC, A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED AUGUST 21, 2015 AND RECORDED IN THE CLERK'S OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 150016767.	CERTIFICATION OF SOURCE OF TITLE (PARCEL 7)  THIS IS TO CERTIFY THAT THE LAND SHOWN HEREON WAS CONVEYED BY UNIVERSITY SQUARE ASSOCIATES, A VIRGINIA GENERAL PARTNERSHIP TO M & D MEGA PROPERTIES, LLC, A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED JUNE 6, 2011 AND RECORDED IN THE CLERK'S OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 110012429.	CERTIFICATION OF SOURCE OF TITLE (PARCEL 22)  THIS IS TO CERTIFY THAT THE LAND SHOWN HEREON WAS CONVEYED BY UNIVERSITY SQUARE ASSOCIATES, A VIRGINIA GENERAL PARTNERSHIP TO RIVERSIDE HOSPITAL, INC., A VIRGINIA NON—STOCK CORPORATION AND RECORDED IN THE CLERK'S OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 970014731.  OWNER'S CERTIFICATION	CANTERBURY HILLS REPROPERTY HILLS REPROPERTY HILLS REPROPERTY REPROPERTY HILLS REPROPERTY REPROPERTY HILLS REPROPERTY REPROPERTY HILLS REPROPERTY REPROPER
OWNER'S CERTIFICATION  THE BOUNDARY LINE ADJUSTMENT, EASEMENT DEDICATION, PROPERTY LINE EXTINGUISHMENT AND RIGHT-OF-WAY DEDICATION SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.	OWNER'S CERTIFICATION  THE BOUNDARY LINE ADJUSTMENT, EASEMENT DEDICATION, PROPERTY LINE EXTINGUISHMENT AND RIGHT-OF-WAY DEDICATION SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.	THE BOUNDARY LINE ADJUSTMENT, EASEMENT DEDICATION, PROPERTY LINE EXTINGUISHMENT AND RIGHT-OF-WAY DEDICATION SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.  FOR RIVERSIDE HOSPITAL, INC., A VIRGINIA NON-STOCK CORPORATION	SITE GOVERNOR BERKELEY
FOR WILLIAMSBURG CROSSING ASSOCIATES, LLC, A VIRGINIA LIMITED LIABILITY COMPANY  10/2 5/17  DATE	FOR M & D MEGA PROPERTIES, LLC, A VIRGINIA LIMITED LIABILITY COMPANY  Nov 8, 2017  DATE	WWilliam Avitia Jr. CFO DATE	WILLIAMSBURG CENTER  SHOPPING CENTER  WINSTON
PRINTED NAME AND TITLE  PRINTED NAME AND TITLE  MONTHS  MONTHS	PRINTED NAME AND TITLE	PRINTED NAME AND TITLE	LOCATION MAP: SCALE: 1"=2000"
CERTIFICATE OF NOTARIZATION FOR PARCEL 2	CERTIFICATE OF NOTARIZATION FOR PARCEL 7	CERTIFICATE OF NOTARIZATION FOR PARCEL 22	
-COMMONWEALTH OF MICHIA STATE OF NEW YORK	COMMONWEALTH OF VIRGINIA	COMMONWEALTH OF VIRGINIA	
- OFFY COUNTY OF WESTCHESTER	CITY/COUNTY OF Virgina Boach	CITY/COUNTY OF News	CERTIFICATION OF SOURCE OF TITLE (PARCEL 29)
I. <u>INATI J. HYBEL</u> A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME ARE SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.	I, Had! Man'e Mace of a notary public in and for the city/county and state aforesaid, do hereby certify that the person whose name are signed to the foregoing writing has acknowledged the same before me in the city/county aforesaid.	I, CONNEY A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME ARE SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.	THIS IS TO CERTIFY THAT THE LAND SHOWN HEREON WAS CONVEYED BY UNIVERSITY SQUARE ASSOCIATES, A VIRGINIA GENERAL PARTNERSHIP TO FRANCISCUS AT PROMENADE LLC, A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED MAY 20, 2016 AND RECORDED IN THE CLERK'S OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 160010182.
GIVEN UNTO MY HAND THIS 25th DAY OF OCTOBER . 2017.	GIVEN UNTO MY HAND THIS 8 DAY OF November, 2017.	GIVEN UNTO MY HAND THIS OF DAY OF NOVEMBER 2017.	OWNER'S CERTIFICATION
GIVEN UNIO MY HAND INIS 20 DAY OF OCTOBER . 2017 .		MY COMMISSION EXPIRES 12/31/2020	THE BOUNDARY LINE ADJUSTMENT, EASEMENT DEDICATION, PROPERTY LINE EXTINGUISHMENT AND RIGHT-OF-WAY DEDICATION SHOWN ON THIS PLAT IS
MY COMMISSION EXPIRES:	MY COMMISSION EXPIRES: 101 30 2021	NOTABY RECISTRATION NUMBER:	WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.
NOTARY REGISTRATION NUMBER:	NOTARY REGISTRATION NUMBER: 7562623	MY COMMISSION EXPIRES	·
MATT J HYBEL Notary Public State of New York NOTARY PUBLIC SIGNATURE	HEID! MARIE MACEMORE NOTARY PUBLIC SIGNATURE	NOTARY PUBLIC SIGNATURE	FOR FRANCISCUS AT PROMENADE LLC, A VIRGINIA LIMITED LIABILITY COMPANY
Notary Public, State of New York NUTARY PUBLIC SIGNATURE No. 01HY6311526	HEIDI MARIE MACEMORE NOTARY PUBLIC REGISTRATION # 7562623 COMMONWEALTH OF VIRGINIA	CERTIFICATION 'OF SOURCE OF TITLE (PARCEL 23)	GARY WERNER (CHIEF OPERATING OFFICER)  0-27-17  DATE
Qualified in Westchester County Commission Expires Sept. 15, 20_18	MY COMMISSION EXPIRES APRIL 30, 2021	THIS IS TO CERTIFY THAT THE LAND SHOWN HEREON WAS CONVEYED BY	, , , , , , , , , , , , , , , , , , ,
· · · · · · · · · · · · · · · · · · ·	CERTIFICATION OF SOURCE OF TITLE (PARCEL 12)	WILLIAMSBURG CROSSING, ILC, A VIRGINIA LIMITED LIABILITY COMPANY TO UNIVERSITY SQUARE ASSOCIATES A VIRGINIA GENERAL PARTNERSHIP, BY DEED	CERTIFICATE OF NOTARIZATION FOR PARCEL 29
CERTIFICATION OF SOURCE OF TITLE (PARCEL 6)	THIS IS TO CERTIFY THAT THE LAND SHOWN HEREON WAS CONVEYED BY	DATED DECEMBER 9, 2013 AND RECORDED IN THE CLERK'S OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS	COMMONWEALTH OF VIRGINIA
THIS IS TO CERTIFY THAT THE LAND SHOWN HEREON WAS CONVEYED BY	JEFFERSON-PILOT LIFE INSURANCE COMPANY TO UNIVERSITY SQUARE ASSOCIATES BY DEED DATED AUGUST 6, 1987 AND RECORDED IN THE CLERK'S	INSTRUMENT NO. 130028135.	CITY/COUNTY OF VIr GINIA Beach
BAY COMMUNITY BANK, (WHOSE NAME WAS THE BANK OF WILLIAMSBURG) A VIRGINIA CHARTERED BANK TO UNION BANK AND TRUST COMPANY, A	OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 357, PAGE 125 AND DECLARATION OF CONDOMINIUM	OWNER'S CERTIFICATION	I, Valerie Darco Bulter A notary public in and for the CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE
VIRGINIA CHARTERED BANK BY DEED DATED OCTOBER 24, 2008 AND RECORDED IN THE CLERK'S OFFICE OF THE CLERK OF THE CIRCUIT COURT	RECORDED IN THE CLERK'S OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 821, PAGE 212.	THE BOUNDARY LINE ADJUSTMENT, EASEMENT DEDICATION, PROPERTY LINE EXTINGUISHMENT AND RIGHT-OF-WAY DEDICATION SHOWN ON THIS PLAT IS	PERSON WHOSE NAME ARE SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.
OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 080026795.	OMBIEDIO AEDIEKAROM	WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.	GIVEN UNTO MY HAND THIS 27th DAY OF October . 2017.
OWNER'S CERTIFICATION	OWNER'S CERTIFICATION  THE BOUNDARY LINE ADJUSTMENT, EASEMENT DEDICATION, PROPERTY LINE		C 21 21
THE BOUNDARY LINE ADJUSTMENT, EASEMENT DEDICATION, PROPERTY LINE EXTINGUISHMENT AND RIGHT-OF-WAY DEDICATION SHOWN ON THIS PLAT IS	EXTINGUISHMENT AND RIGHT-OF-WAY DEDICATION SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE	FOR UNIVERSITY SQUARE ASSOCIATES	MY COMMISSION EXPIRES: 8-3/2)
WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE	UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.	Grank Werner 10-24-14	NOTARY REGISTRATION NUMBER: 7551343
UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.  FOR UNION BANK AND TRUST COMPANY, A VIRGINIA CHARTERED BANK	FOR LA FONTAINE OWNERS ASSOCIATION, INC	GARY L. WERNER, PRESIDENT DATE WARKET PLANNERS, FUC., GENERAL PARTHER PRINTED NAME AND TITLE	VALERIE BARCO KUPFER  NOTARY PUBLIC  REGISTRATION # 7551343  COMMONWEALTH OF VIRGINIA  Valeue Barco Lupkes  NOTARY PUBLIC SIGNATURE
Jany & Pallari 11/1/2017	Jane D. bruits  11-17-17  DATE	CERTIFICATE OF NOTARIZATION FOR PARCEL 23	MY COMMISSION EXPIRES AUGUST 31, 2021
Larry P. PATTON VP-LIQUIDISTRON MANAGER	JANE U. SMITH, PRESIDENT	COMMONWEALTH OF VIRGINIA	
PRINTED NAME AND TITLE	PRINTED NAME AND TITLE	CITY/COUNTY OF VICGINIA BEACH	CERTIFICATE OF APPROVAL
My Commission Expires Feb 28, 2019	T	1. Valerie Barco Kupfer A NOTARY PUBLIC IN AND FOR THE	THE BOUNDARY LINE ADJUSTMENT, EASEMENT DEDICATION, PROPERTY LINE EXTINGUISHMENT AND RIGHT-OF-WAY DEDICATION SHOWN ON THIS PLAT IS
7890602		CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME ARE SIGNED TO THE FOREGOING WRITING HAS	APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING
CERTIFICATE OF NOTARIZATION FOR PARCEL 6	CERTIFICATE OF NOTARIZATION FOR PARCEL 12	ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.	SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.
COMMONWEALTH OF VIRGINIA  CITY/COUNTY OF MONTAUMENT	COMMONWEALTH OF VIRGINIA	GIVEN UNTO MY HAND THIS 27th DAY OF October, 2017.	VICINIA DEPARTMENT OF DATE
, , , , , , , , , , , , , , , , , , , ,	CITY/COUNTY OF		TRANSPORTATION
I, Welliam Collins Jones a notary public in and for the city/county and state aforesaid, do hereby certify that the	I, KI - STY FOUGET A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE	0/612/13	Ellen Cook 11/22/17
PERSON WHOSE NAME ARE SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.	PERSON WHOSE NAME ARE SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.	NOTARY PUBLIC	SUBDIVISION AGENT OF THE DATE  COUNTY OF JAMES CITY  Subdivision AGENT OF THE DATE  Large/Small Plat(s) Recorded
	MONITORIEDGED THE GAME BELONE BY THE OFFICE OF THE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE	COMMONWEALTH OF VIRGINIA	herewith as # 1800/8682
GIVEN UNTO MY HAND THIS 15 DAY OF NOVEMBER . 20 2017	GIVEN UNTO MY HAND THIS 17th DAY OF Wormbor, 2017.	MY COMMISSION EXPIRES AUGUST 31, 2021  SURVEYOR'S CERTIFICATE	STATE OF VIRGINIA CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY CIRCUIT COURT.
MY COMMISSION EXPIRES: Feb. 28, 2019	MY COMMISSION EXPIRES: 06/30/2021	I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS	THIS $21$ DAY OF $NoV$ , $20/8$ . THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO
NOTARY REGISTRATION NUMBER: 7090184	NOTARY RECISTRATION NUMBER 7540059	PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA,	THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO  THE RECORD AS THE LAW DIRECTS. © //:/3 AM/PMI
Mean Collin Jons	Pierre Forget Commonwealth of Virginia	REGARDING, THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.	INSTRUMENT # 180018682
NOTARY PUBLIC SIGNATURE	Notary Public NOTARY PUBLIC SIGNATURE  Commission No. 7540059 My commission expires 6/30/2021	PRESTON C. JUDSON, L.S. #003130 DATE	TESTE: Elizabeth O'Connor DC MONA OK FOLEY, CLERK
VIRGINIA: CIRCUIT COURT OF THE CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY: I CERTIFY THAT THE DOCUMENT TO WHICH THIS AUTHENTICATION IS AFFIXED IS A TRUE COPY OF A RECORD IN THIS COURT AND I AM THE CUSTODIAN OF THAT RECORD. MONA A. FOLEY, CLERK	PRESTON C. JUDSON =	5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 Phone: (757) 253-0040 Fax: (757) 220-8994 www.aesva.com  BOUNDARY LINE ADJUSTMENT & RIGHT—OF—WAY DEDICATION ON PROFULTION ON	PROPERTY LINE EXTINGUISHMENT SHOWING N OF KINGS WAY AND QUEENS PATH PERTIES OWNED BY: MPANY, M & D MEGA PROPERTIES, LLC, WNERS ASSOCIATION, INC., DE HOSPITAL, INC., QUARE ASSOCIATES AND
BY: Jabilla Dep. Clerk	SUR V Hampton Roads	TILLIAMODURG C	PROSSING ASSOCIATES, LLC URGINIA  1 OF 3
	"PSGGAAGQ"	DETINEET DISTINOT OAMS	7.1797111



CONSULTING ENGINEERS

Central Virginia

Hampton Roads

Rev.

Date

Description

Middle Peninsula

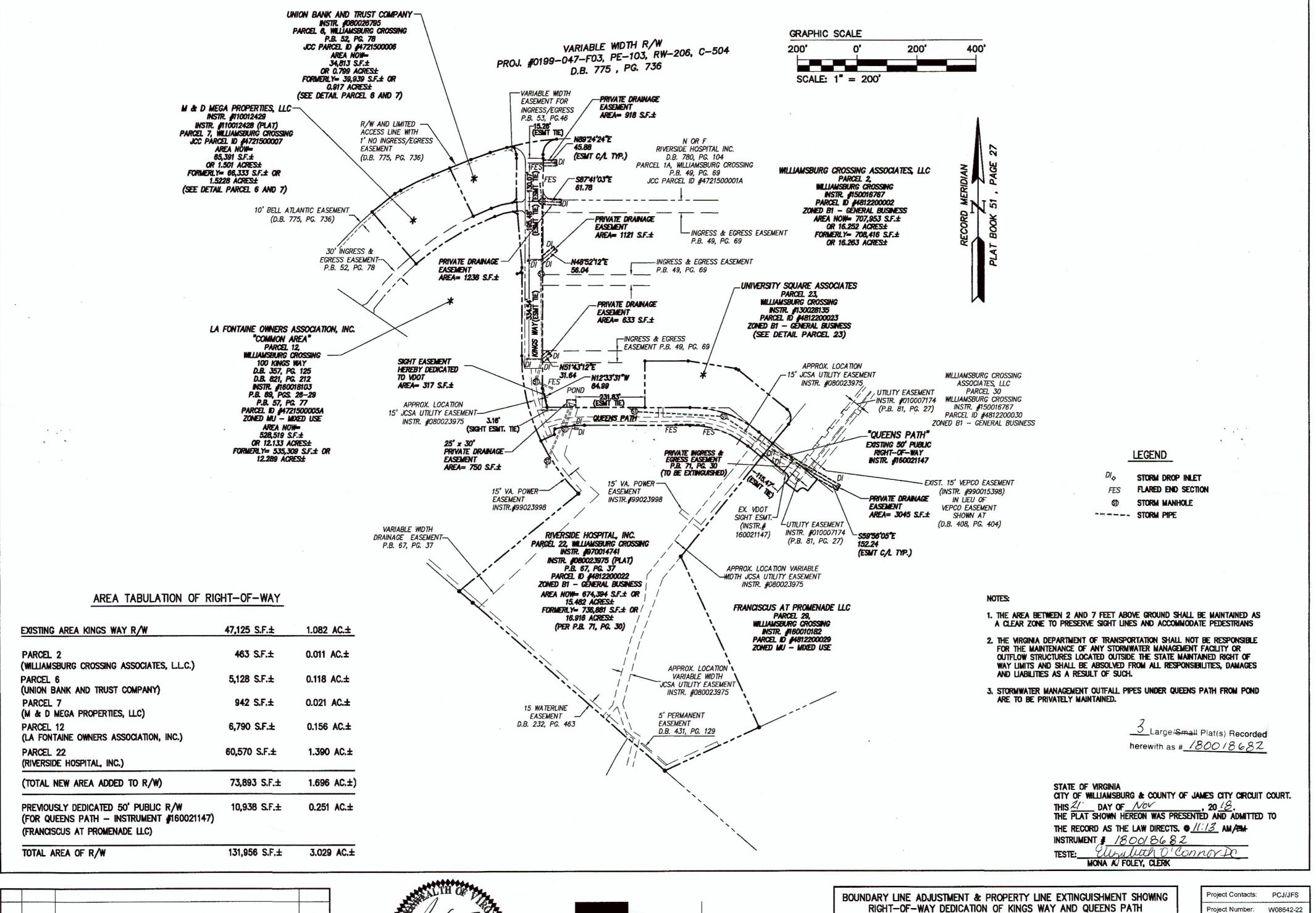
BERKELEY DISTRICT

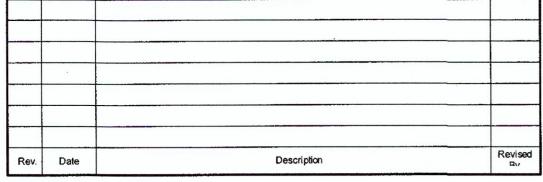
2 OF 3

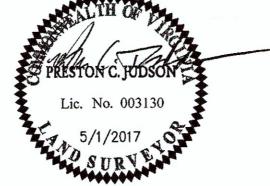
VIRGINIA

WILLIAMSBURG CROSSING ASSOCIATES, LLC

JAMES CITY COUNTY









Williamsburg, Virginia 23188 Phone: (757) 253-0040 Fax: (757) 220-8994 www.aesva.com

Middle Peninsula Hampton Roads | Central Virginia |

5248 Olde Towne Road, Suite 1

UNION BANK AND TRUST COMPANY, M & D MEGA PROPERTIES, LLC, LA FONTAINE OWNERS ASSOCIATION, INC., RIVERSIDE HOSPITAL, INC., UNIVERSITY SQUARE ASSOCIATES AND

JAMES CITY COUNTY

BERKELEY DISTRICT

ON PROPERTIES OWNED BY:

WILLIAMSBURG CROSSING ASSOCIATES, LLC

VIRGINIA

3.0	F 3	
Sheet Number		
1"=200′	05/01/2017	
Scale:	Date:	
Project Number:	W08642-22	
Project Contacts	PCJ/JFS	

25' SETBACK PER RESPONSE TO REQUEST FOR CURVE TABLE WILLIAMSBURG RIVERSIDE MEDICAL COMPLEX, LLC MODIFICATION LETTER PARCEL 22 FROM JAMES CITY COUNTY CURVE # DELTA LOT 18 RADIUS LENGTH TANGENT CHORD IRF 0.27' CHORD BEARING 120 KINGS WAY DATED 8/26/2015 FROM CORNER PIN 4812200022 C1 90'00'00" 15.00' 23.56 DOC.#070031326 15.00' 21.21 N4'41'49"W N23"29"07"W 632.65" (632.95" PER P.B. 67, PG. 37) P.B. 67, PG. 37 ZONED B1 GENERAL BUSINESS C2 90'00'00" 15.00' 23.56 15.00 21.21 S85'18'11"W IPF 0.75 SOUTH OF P/L EASEMENT 15' BUFFER PER RESPONSE LOT 17 TO REQUEST FOR (TYPICAL) MODIFICATION LETTER √50' BSL (SEE SHEET 3) FROM JAMES CITY COUNTY JAMES GIT COUNTY DATED 8/26/2015 4' CHAINLINK **FENCE** GEODETIC CONTROL MERIDIAN FUTURE 60' LOT 16 PUBLIC R/W-LINE TABLE BY OTHERS LINE | BEARING LENGTH IPF 0.55'-UNIVERSITY SQUARE FRANCISCUS AT PROMENADE LLC SOUTH OF P/L L1 S49'41'49"E 101.83 **ASSOCIATES** 50' PUBLIC R/W PARCEL 20 PARCEL 23 AREA= 10,938 S.F.± WILLIAMSBURG CROSSING L2 S40'18'11"W 10.00 WILLIAMSBURG CROSSING OR 0.251 AC.± LOT 15 5294 JOHN TYLER HIGHWAY 5286 JOHN TYLER HIGHWAY PIN 4812200020 L3 S49'41'49"E 50.00 PIN 4812200023 DOC. #160010182 DOC. #130028135 PROPOSED P.B. 71, PG. 30 P.B. 67, PG. 37 L4 N4018'11"E 10.00 IPF 0.22'-SIGHT DISTANCE ZONED B1 MIXED USE WITH PROFFERS GENERAL BUSINESS L5 S49'41'49"E SOUTH OF P/L (DOC. #150010679) EASEMENT 10.00 (SEE SHEET 3) LOT 14 L6 N40"18'11"E 50.00 UTILITY EASEMENT DOC. #010007174 EXIST. 15' VEPCO EASEMENT L7 S49\*41'49"E 69.42 (P.B. 81, PG. 27) WINSTON TERRACE SUBDIVISION (DOC. #990015398) PRIVATE INGRESS/EGRESS SECTION II **NEW PARCEL 29** IN LIEU OF L8 N4018'12"E 50.00" EASEMENT LOT 13 P.B. 18, PG. 20 VEPCO EASEMENT (P.B. 71, PG. 30) 816,629 S.F. SHOWN AT L9 | S49'41'49"E | 191.83' R2 GENERAL RESIDENTIAL 18.747 AC. (D.B. 408, PG. 404) CSFB 2002-CKS4 TYLER HIGHWAY, LLC PARCEL 30 WILLIAMSBURG CROSSING CSFB 2002-CKS4 GRAPHIC SCALE ~4' CHAINLINK 5298 JOHN TYLER HIGHWAY TYLER HIGHWAY LOT 12 *FENCE* PIN 4812200030 PARCEL 2 100 200 DOC. #120018619 WILLIAMSBURG CROSSING -PROPOSED P.B. 79, PG. 74 5251 JOHN TYLER HIGHWAY EASEMENT MASONRY NF ZONED B1 PIN 4812200002 (TYPICAL) GENERAL BUSINESS SCALE: 1" = 100' DOC. #120018619 IPF 0.59' (SEE SHEET 3) 20' BSL-P.B. 75, PG. 92 SOUTH OF P/L ZONED B1 GENERAL BUSINESS LOT 11 N49'41'49"W PROPERTY LINE-116.97 HEREBY EXTINGUISHED EXIST. 10' SANITARY LOT 10 ~50' BSL SEWER EASEMENT LEGEND (D.B. 431, PG. 133) PKNS\. (P.B. 50, PG. 60) 5 IPF o IRON PIPE FOUND IRF o IRON ROD FOUND N4073'08"E WOODEN-**FENCE** 34.00 IRS • IRON ROD SET S49'41'49"E 116.97 NAIL FOUND PKNF . FRANCISCUS AT PROMENADE LLC 34' ACCESS LOT 9 PARCEL 29 NAIL FOUND NF 🍝 EASEMENT MILLIAMSBURG CROSSING IPF 0.24'-(P.B. 75, PG. 92) \PROPOSED 5304 JOHN TYLER HIGHWAY PKNS • NAIL SET SOUTH OF P/L Z-CHICKEN HOLDINGS LLC EASEMENT PIN 4812200029 PARCEL 24 DOC.#160010182 (TYPICAL) RIGHT-OF-WAY POINT WILLIAMSBURG CROSSING P.B. 75. PG. 92 (SEE SHEET 3) 5295 JOHN TYLER HIGHWAY LOT 8 MIXED USE WITH PROFFERS BUILDING SETBACK LINE BSL PIN 4812200024 EVICT TO DRAINAGE EASEMENT **ASSOCIATES** PROPERTY LINE P/L (D.B. 139, PG. 45) PARCEL 25 WILLIAMSBURG CROSSING (SEE SHEET 3) RIGHT-OF-WAY LINE 5299 JOHN TYLER HIGHWAY PIN 4812200025 UNIVERSITY SQUARE PARCEL LINE EXIST SANITARY D.B. 357, PG. 125 74' CHAINLINK **ASSOCIATES** STATE ROUTE 199

STATE ROUTE 199

VARIABLE R/W (LIMITED ACCESS)

VARIABLE R/W (LIMITED ACCESS)

VARIABLE R/W (LIMITED ACCESS)

VARIABLE R/W (LIMITED ACCESS)

VARIABLE R/W (LIMITED ACCESS) SEWER EASEMENT DOC. #990026846 PARCEL 26 **FENCE** ADJACENT PROPERTY LINE (D.B. 164, PG. 821) WILLIAMSBURG CROSSING 5303 JOHN TYLER HIGHWAY MU - "MIXED USE WITH PROFFERS PIN 4812200026 (DOC. #150010679) (JCC D.B. 775, PG. 736) (JCC D.B. 775, PG. 002517) (COW DOC. NO. 002517) LOT 7 D.B. 357, PG. 125 UNIVERSITY SQUARE DOC. #990026846 City of Williamsburg & County of James City (COW DUC. NU. UUZDIT)
(COW DUC. NU. UUZDIT)
(HIGHWAY PLAT BOOK 4, PGS. 257-262) **ASSOCIATES** MU - "MIXED USE Circuit Court: This PLAT was recorded on NOVEMBER 22 2016 *IPF* PARCEL 27 MTH PROFFERS WILLIAMSBURG CROSSING (DOC. #150010679) WINSTON TERRACE SUBDIVISION 5307 JOHN TYLER HIGHWAY (COW D.B. 49, PG. 23) AMPM PB \_\_\_\_\_ PG\_\_\_\_ RELOCATED 60' ACCESS EASEMENT AS SECTION 1 UNIVERSITY SQUARE PIN 4812200027 Document # 160021147 LOT 6 P.B. 17, PG. 11 **ASSOCIATES** SHOWN IN P.B. 60, PG. 93, P.B. 71, PG. 30, D.B. 357, PG. 125 AND P.B. 75, PG. 92 IS HEREBY VACATED PARCEL 28 DOC. #990026846 IRS ( MONA A. FOLEY, CLERK R2 GENERAL RESIDENTIAL WILLIAMSBURG CROSSING (EASEMENT WAS NEVER PROPERLY GRANTED MU - MIXED USE NOTE: SEE SHEET 3 FOR 5311 JOHN TYLER HIGHWAY AND IS NOT INCLUDED IN THE DECLARATION WITH PROFFERS Mora d. Idery OF COVENANTS, CONDITIONS AND RESTRICTIONS APPLICABLE TO THE LOTS RECORDED AS PIN 4812200028 (DOC. #150010679) IPF PROPOSED EASEMENTS D.B. 357, PG. 125 NOTE: SEE SHEET 3 FOR PROPOSED EASEMENTS DOC. #990026846 INSTR. NO. 000012949) 3 Large/Small Plat(s) Recorded normain as a 1600 2.1.47 roject Contacts: SCL/JFS PLAT OF LOT LINE EXTINGUISHMENT Project Number: 8642-19 5248 Olde Towne Road, Suite 1 BEING PARCELS 20 AND 29 OF Williamsburg, Virginia 23188 Scale: Date: Phone: (757) 253-0040 10-31-16 REVISED SOURCE OF TITLE AND PLAT TITLE BLOCK **JFS** STEPHEN C. LETCHFORD NOTED 9-09-15 Fax: (757) 220-8994 WILLIAMSBURG CROSSING

www.aesva.com

Middle Peninsula

CONSULTING ENGINEERS

Central Virginia

Hampton Roads |

Lic. No. 2772

RSB

**JFS** 

JF\$ Revised

REVISED PER VDOT COMMENT

REVISED TO ADD VDOT SIGNATURE BLOCK AND ADDED GENERAL NOTE #16

REVISED PER COUNTY COMMENTS DATED 10-26-15

Description

10-24-16

2-05-16

1-29-16

Date

Rev.

Sheet Number 2 OF 3

**VIRGINIA** 

OWNED BY FRANCISCUS AT PROMENADE LLC

COUNTY OF JAMES CITY

JAMESTOWN DISTRICT

# **AGENDA ITEM NO. G.1.**

#### **ITEM SUMMARY**

DATE: 7/23/2019

TO: The Board of Directors

FROM: M. Douglas Powell, General Manager

SUBJECT: July 2019 Report

# **ATTACHMENTS:**

Description Type

D July 2019 Report Cover Memo

# **REVIEWERS:**

Department Reviewer Action Date

Board Secretary Fellows, Teresa Approved 7/16/2019 - 2:17 PM



**Operations Center** 

119 Tewning Road Williamsburg, VA 23188-2639 P: 757-229-7421

F: 757-229-2463 jcsa@jamescitycountyva.gov

# GENERAL MANAGER'S REPORT JULY 2019

- The pumps and generators have been tested as part of the LS1-7 replacement project. The sewer gravity main was replaced up to the existing manhole. The station will be ready to go online within the next couple weeks.
- Air Ejector Station Replacements Pumps and generators have been tested at LS 3-2 and 4-5. Some electrical control and alarm functionality has been preliminarily tested at LS 3-2 and 4-5. Site work is underway at both sites and fences will be installed soon. Final testing and inspections are to follow.
- The footings have been excavated for the new platform at the control building for LS 5-4. The subsoils are wet and soft. Extra excavation was necessary to remove poor soils, and placement of stone in the bottoms of the footings is required. Dominion Power has run the power to the new panel and the contractor has installed conduits and wire to the building. Power has not been switched over yet to the new underground service.
- The process to renew the DEQ Groundwater Withdrawal Permits for Racefield and The Retreat has begun. A pre-application meeting with DEQ was held July 10<sup>th</sup>.
- I participated in a podcast that focused on outdoor water restrictions and water conservation.
- I participated in a kick off meeting with the Comprehensive Plan consultants.

# **AGENDA ITEM NO. J.1.**

# **ITEM SUMMARY**

DATE: 7/23/2019

TO: The Board of Directors

FROM: Teresa J. Fellows, Deputy Secretary

SUBJECT: Adjourn until 5 p.m. on August 13, 2019 for the Regular Meeting

**REVIEWERS:** 

Department Reviewer Action Date

Board Secretary Fellows, Teresa Approved 7/16/2019 - 2:15 PM